

# Newsletter

03.10.25



## Year 1 Geography Walk

On Tuesday Year 1 went on a walk in the local area. The children used a map to tell each other



which direction to go. The children could spot lots of human and physical features in the local area. Well done Year 1!



## School Dinner\$ for next week

The dinner options for Monday are Salmon Fingers, Wedges and Peas, Tomato Pasta or Jacket Potatoes.

We will text parents on Monday with the dinner options for the rest of the week.

## Dates\$ for your diary

### After School Club\$

**Mon** - Gymnastics

**Tue\$** - KS1 Craft and Football

**Wed** - Multisports

**Thurs\$** - Fencing

**Thu 16– Tue 21 Oct**

**Scholastic Book Fair** see page 6

**DEADLINE** for submitting **YEAR 6 HIGH SCHOOL** applications is **Friday 31st October** see page 4

**DEADLINE** for submitting Reception applications for children to start primary School in September 2026 is **Thursday 15th January** see page 2

**OPEN DAYS\$** for parents of new YR children see page 3

**SCHOOL  
ADMISSIONS  
PRIMARY**

**APPLY NOW!**  
at [lancashire.gov.uk/schools](https://lancashire.gov.uk/schools)

## School and Academy places September 2026

You must apply if your child has a 4th birthday between 1 September 2025 and 31 August 2026.

You must apply even if an older brother or sister is already at the school, or the school is linked to your child's nursery.

If you're a non-Lancashire resident apply through your own local authority.

Please read the admission criteria for your chosen schools on the website or get a copy from them.

**CLOSING DATE**  
**15 January 2026**

### School transport



If travel cost is an important factor in your school preference, search 'school transport' at [lancashire.gov.uk](https://lancashire.gov.uk) or scan the QR code.



[lancashire.gov.uk](https://lancashire.gov.uk)



**Lancashire**  
County  
Council



Lancashire 2026





For parents of **new Reception children** due to  
start school in **September 2026**

Come and meet the children and staff at  
**West Street Community Primary School**

We are looking forward to your visit on either  
**Tuesday 14 October**

or

**Thursday 20 November**

between 9.30 and 11.30am

or 1.15 and 3.15pm

Pop in or phone to book your visit  
on 01282 865840

We look forward to meeting you and your child!

**SCHOOL  
ADMISSIONS  
SECONDARY**

**APPLY NOW!**  
at [lancashire.gov.uk/schools](https://lancashire.gov.uk/schools)

## School and Academy places September 2026

You must apply if your child is in their last year of primary school (year 6) from September 2025.

You must apply even if an older brother or sister is already at the school.

If you're a non-Lancashire resident apply through your own local authority.

Please read the admission criteria for your chosen schools on the website or get a copy from them.

**CLOSING DATE**  
**31 October 2025**

### School transport



If travel cost is an important factor in your school preference, search 'school transport' at [lancashire.gov.uk](https://lancashire.gov.uk) or scan the QR code.



[lancashire.gov.uk](https://lancashire.gov.uk)



**Lancashire**  
County Council



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**Attendance**  
**so far this term is.....**

**91.9%**

**Be an Attendance Hero...**



**Here Every day Ready On time**

Good attendance means our children will...

- Achieve well and be successful
- Know the value of hard work and efforts
  - Be kind
  - Dream Big!

**Work hard. Be kind. Dream big**



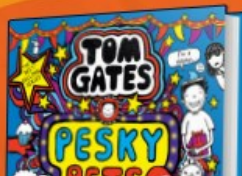
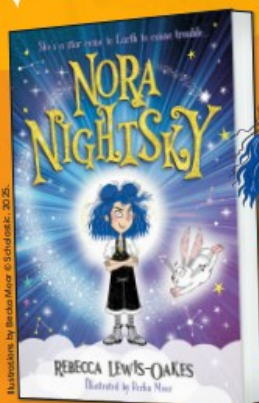
Every book  
you buy earns  
**FREE  
BOOKS**  
for our school\*

# Come to our BOOK FAIR

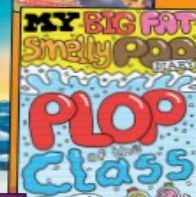
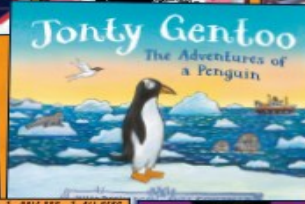
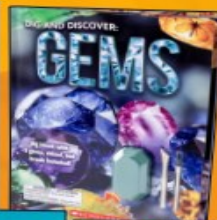
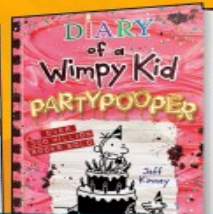
to spot the books you'll  
**LOVE** to read!

Come and  
find me!

My brand  
new book!



## MORE NEW BOOKS to look out for!



Books from  
**£2.99**

**DISCOVER MORE  
BOOKS ONLINE!**

[www.bookfairs.scholastic.co.uk/bookcases](http://www.bookfairs.scholastic.co.uk/bookcases)



All books subject to availability.

### Payment at our Book Fair

Please check with your school for the best way to pay for your books

- You may pay by card at the Fair via card reader machines if your school has one or by using the online payment link at [www.bookfairs.scholastic.co.uk/pay](http://www.bookfairs.scholastic.co.uk/pay) and simply selecting your school from the drop down menu.
- Pre-paid gift vouchers are available in £5, £10, £15, £20 and £25. Go to [www.bookfairs.scholastic.co.uk/gift-vouchers](http://www.bookfairs.scholastic.co.uk/gift-vouchers) to buy vouchers for your child before the Fair.
- If you can't attend the Fair in person, your child can order books via a Wish List - please ask your school for details.

### HELP EARN FREE BOOKS

Scholastic is one of the largest providers of free books to schools via our Reward scheme which helps to ensure that as many children as possible have access to books that support reading for pleasure. Every time you buy from the Book Fair, you help to make a difference by supporting literacy in your child's setting. Last year, with your help, we gave over £5.3M worth of free books to schools nationwide, which stocked school libraries and classrooms.





## Reporting Absence Procedure for Parents/Carers

When you know your child is off school ill please call and leave us a message. Then we know why your child is not in school.

When your child is not in school, the office staff will:

- send a text message to remind parents that school needs to know why your child is absent.
- make a phone call when they have not yet heard back from you.
- ask Mrs. Peake to make a home visit.

When you receive a text from school you can either reply to the text we have sent you OR just give us a ring.

## Contacting School

The school office is open from 8.30am.

Please leave a message on the answer phone before 8.30am.

A member of staff will phone you back when necessary.



**(01282) 865840**



## SCHOOL LUNCHES

The cost of school lunches is:

**£2.70 per day OR £13.50 per week**

Parents who pay for their child's school dinners should pay directly to the office staff. Payments can be made either by cash or cheque.



A massive well done and congratulations to our learners and readers of the week!!

GREAT JOB - You have earned 10 Dojo points!



THANK YOU to all those parents who joined us for this morning's Celebration Assembly to watch your child receive an award.

## Readers of the Week

- YR Daniel** for knowing all his phnic sounds and is beginning to blend
- Y1 Noah** for reading with confidence and not giving up even when he finds it tricky.
- Y2 Muhammad** for great discussion in reading lessons.
- Y3 Theodore** for great effort with home reading.
- Y4 Cersei** for making interesting contributions to discussions.
- Y5 Jacob** for having amazing inference skills!
- Y6 Oliver** for reading at home consistently - keep it up!

## Learners of the Week

- YR Riley** for trying really hard to write his name and for settling in and making positive relationships.
- Y1 Jude** for his amazing English work helping the lonely beast find a friend.
- Y2 Gracie-May** for never giving up in Maths and always trying her best.
- Y3 Brody** for always following instructions and trying his best.
- Y4 Samina** for great work in PSHE.
- Y5 Misbah** for writing a fantastic setting description.
- Y6 Johnjo** for having a positive, settled week and for caring for others.
- Keyson** for having a positive attitude towards his work and being a helpful member of the class.
- Millie** for a great attitude towards work and focusing on her behaviour.
- Suleman** for always working hard and behaving sensibly.
- Jasmin** for always setting a good example.
- Khaylan-California** for her amazing expanded noun phrases about the Gobi desert.
- Mazie** for being a role model in class and for always trying her hardest.