**MEMBERSHIP ATTENDANCE 2025-26**

|  |  |  |  |  |  |  |  |  |  |  |
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| **NAME** | **CATEGORY / ROLE OF GOVERNOR** | **TERM OF OFFICE-**  **END** | **GOVERNANCE**  **BUSINESS**  **FINANCIAL** | **Manley**  **16/10/24**  **Autumn**  **FGB1** | **Alvanley**  **02/12/25**  **Autumn**  **FGB2** | **Alvanley**  **02/02/26**  **Spring**  **FGB3** | **Manley**  **17/03/26**  **Spring**  **FGB4** | **Alvanley**  **11/05/26**  **Summer**  **FGB5** | **Manley**  **09/07/26**  **Summer**  **FGB6** |  |
| MRS C  BENNETT | STAFF  GOVERNOR | 15.10.2029 |  |  |  |  |  |  |  |  |
| MRS B CROWE | CO-OPTED  Wellbeing  English  SSIP:EYFS | 07.09.2029 | Parish Council |  |  |  |  |  |  |  |
| MR R DAVIES | CO-OPTED ON 30.01.2023  Behaviour  Art/Music/Computing | 31.02.2027 | X |  |  |  |  |  |  |  |
| MRS L GRAY | CO CHAIR  FINANCE  SPORTS PREMIUM  Science/PE  (CO-OPTED) | 07.09.2029 | X |  |  |  |  |  |  |  |
| MRS N MILBURN | CO CHAIR  PERSONNEL  Safeguarding  SSIP Link: Monitoring  WEBSITE  (CO-OPTED) | 07.09.2029 | X |  |  |  |  |  |  |  |
| MR S PERKINS | (CO-OPTED)  MATHS  HEALTH & SAFETY | 07.09.2029 | X |  |  |  |  |  |  |  |
| MS A PRICE | Co-opted  Vice-Chair  SSIP LINK: Quality of  Education | 29.01.28 | X |  |  |  |  |  |  |  |
| MS A  ROBINSON | PARENT  GOVERNOR | 15.10.29 |  |  |  |  |  |  |  |  |
| MR V THAPAR | HEADTEACHER | N/A | X |  |  |  |  |  |  |  |
| Ms L  WELLS | Co-opted | 20.05,28 | x |  |  |  |  |  |  |  |
| MR J  WHITEHEAD | PARENT  GOVERNOR | 15.10.29 |  |  |  |  |  |  |  |  |
| MS L WILKES | Co-opted  Policies  GDRP  SSIP Link: Behaviour & Attitudes | 20.05.28 | X |  |  |  |  |  |  |  |
| Vacancy | LA Governor |  |  |  |  |  |  |  |  |  |
| In Attendance |  |  |  |  |  |  |  |  |  |  |
| Mrs  Claire Murphy | Bursar |  |  |  |  |  |  |  |  |  |
| Heather  Rowland | Clerk |  |  |  |  |  |  |  |  |  |