

# The Friday Post

Thursday, 08 January  
2026



[www.clivecofeprimaryschool.co.uk](http://www.clivecofeprimaryschool.co.uk)  
[admin@clive.shropshire.sch.uk](mailto:admin@clive.shropshire.sch.uk)



## WHAT'S NEW THIS WEEK?

- Meet the staff - Miss Christmas
- Diary dates
- Whitchurch Junior Parkrun
- Book Fair

	PE	PE	Woodland School
Dormouse	Monday	Friday	Thursday
Red Squirrel	Tuesday	Thursday	Friday
Hedgehog	Tuesday (swimming)		Monday
Badger		Thursday	Wednesday

## MENU

w/c 12<sup>th</sup> Jan 2026: Week ONE

Please note the change in menu. Menus are available at [Clive CofE Primary School: School Meals](#).

We adopt a zero-debt policy for dinner money. Please ensure that your child's dinner account is regularly topped up.

## WRAP AROUND CARE

It is **essential** that children are booked in through the online form. Click on the links below:

**SPRING TERM 2026:**

[BREAKFAST](#)

[AFTER SCHOOL CLUB](#)

## DIARY DATES

Tues 13<sup>th</sup> Jan - Hedgehog swimming starts (10 wks)  
Thur 15<sup>th</sup> Jan - FOCS AGM (3.30pm in school)  
Fri 6<sup>th</sup> Feb - NSPCC Number Day  
Fri 8<sup>th</sup> - Thurs 12<sup>th</sup> Feb - Book Fair in school  
Wed 11<sup>th</sup>/Thur 12<sup>th</sup> - Parent-Teacher meetings  
Fri 13<sup>th</sup> Feb - Half term ends  
Mon 23<sup>rd</sup> Feb - children return to school  
Fri 27<sup>th</sup> Mar - End of term

## VOLUNTEER READERS

We are very lucky that Mrs Susan Rockey comes in to school once a week to hear children in Red Squirrel Class read. If you would like to commit to coming in and doing likewise, we'd love to hear from you. As it is a regulated activity, a clear DBS would be required but we will sort that (unless you already have a transferrable one). Training will be given. Please get in touch with the office for more information. It would be great to have a team to hear readers in Key Stage 2 classes especially.

## SUSTAINABILITY CORNER

Eco committee have been very busy over the last term. They have already had an impact on practices and procedures in school, having worked through an environmental audit. They have persuaded us to commit to sourcing energy from 100% renewable sources. Lights are switched off when not in use and the use of laminating of certificates etc is reduced. They are now working on which areas to focus on in more depth over the next term or so.

## REPORTING CONCERNS ABOUT A CHILD

To report a concern call Shropshire Council's First Point of Contact (FPOC) - 0345 678 9021

## MEET THE STAFF:

### Miss Christmas

Miss Christmas has worked in school for a number of years. She predominantly works with one child who has a visual impairment so is needed to prepare resources and check that activities are accessible. She is supported in this work by Sensory Inclusion Service and Guide Dogs. Both are very complimentary of the work that Miss Christmas does. She has also recently gained Level 3, Speech, Language and Communication qualification so runs some of the speech and language interventions and assessments, particularly in KS2. One of these is 'chat club' which focuses on listening skills, taking turns, conversation rules. She also runs OT recommended interventions (Cool Kids) to help with coordination and gross motor skills. She has a SEN diploma as well as Cache level 2 certificates in Understanding Autism and Understanding Children & Young People's Mental Health. All in all, Miss Christmas is a very well qualified asset to our school.

*Our value for the half term is 'Resilience'.*

# junior parkrun

**Free, weekly, 2k for 4-14 year olds**

walk, skip, run, volunteer, spectate - it's up to you!

We are looking for a group of volunteers to help bring junior parkrun to

**Jubilee Park, Whitchurch**

**Interested in being involved?**

We'd love to hear from you, send an email to:  
sally.mcdonald@parkrun.com

## The SEND Local Offer



Lots of information and support for children and young people with SEND and their families, including:

- Education
- Health and wellbeing
- Family support
- Social care
- Preparing for adulthood
- Early help
- Things to do
- Education, health and care plan (EHCP)
- Travel and transport
- Financial support

local.offer@shropshire.gov.uk 0345 678 9063  
www.shropshire.gov.uk/the-send-local-offer/



If you need help accessing the Local Offer please speak to your school or local library.



### BOOK FAIR

6<sup>th</sup> - 12<sup>th</sup> February 2026

Watch this space for details of competitions!

The book fair will be available during parent-teacher meetings on 11<sup>th</sup> & 12<sup>th</sup> Feb.

Shropshire  
**family**  
Information Service

**Info, advice and support,  
for families in Shropshire**

Find us on:



Sign up to receive alerts from your local policing teams [www.neighbourhoodmatters.co.uk](http://www.neighbourhoodmatters.co.uk)

