

| Archers Brook SEMH Residential School - Governor Membership 2025/26 | | | | | | | | | |
|---|----------------------|----------------|--------------------|-----------------------|--------------------|----------------------|---|---|---|
| Name | Category of Governor | Term of Office | Pupil Inclusion | Teaching and Learning | Personnel | Premises and Finance | Staff Responsibilities | Governor Responsibilities | Pecuniary Interests |
| Mrs M Ashfield | Co-opted | 21.07.28 | | | | | | Pupil Voice, Children In Care | Headteacher at The Arches PS |
| Mrs T Birch | Staff | 03.12.28 | | Chairperson of Sub | | | MAPA, First Aider, KS2 Curriculum | | |
| Mr J Clayton Vice Chair of Governors | Co-opted | 11.12.27 | | | | Chairperson of Sub | | Careers/Gatsby, Premises, Health & Safety, DofE, Outdoor Education | |
| Mrs S Hearne | Co-opted | 4.11.28 | | | | | | Maths, Science | |
| Mr J Hilditch | Associate | 30.06.29 | | | | | Behaviour and attendance/pastoral, Mental Health First Aid, Safeguard Lead | | Governor at Willaston Primary, spouse employed by Our Lady Star of the Sea PS |
| Miss J Hunt | Local Authority | 12.12.26 | | | | | | E-safety, Wellbeing, Website, Equality/Diversity, Food | Countess of Chester |
| Mrs S Myers-Whittaker | Headteacher | | | | | | Lead Professional, Safeguard Lead, Strategic Vision, Medicine Administrator | | Relative employed by MPH Construction in a senior post |
| Ms G Murphy | Co-opted | 11.12.27 | Chairperson of Sub | | | | | SEN, Pupil Premium, Outreach, Zones of Regulation, Attendance | Early Years Team, CWAC |
| Mrs D Ritchieson | Parent | 21.7.28 | | | | | | Life Skills, SRE, English, Art | |
| Mrs J Sedgwick | Associate | 12.12.26 | | | | | Finance, HR, Site Manager, GDPR, DBS, Medicine Administrator, H&S, School Census, Transport | | |
| Mr S Walker Chair of Governors | Co-opted | 10.03.26 | | | Chairperson of Sub | | | Safeguarding/Child Protection, Residential, Governor Training, Complaints, Grievances | |

All Governors are responsible of Unannounced Residential Visits, Learning Walks and Book Scrutiny

| Archers Brook SEMH Residential School | | | | | | | | |
|--|-----------------------------|-----------------------|------------------------|------------------------------|------------------|-----------------------------|-------------------------------|----------------------------|
| Historic Governor Membership | | | | | | | | |
| Name | Category of Governor | Term of Office | Pupil Inclusion | Teaching and Learning | Personnel | Premises and Finance | Other Responsibilities | Pecuniary Interests |
| Ms J Roberts | Parent | 24.2.29 | | | | | SMSC, PHSE, Cultural Capital | |