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| Subject | Autumn Term  1st Half | Autumn Term  2nd Half | Spring Term  1st Half | Spring Term  2nd Half | Summer Term  1nd Half | Summer Term  2nd Half |
| **English** | **The Highwayman by Alfred Noyles (a classic and narrative poem)** | | **The Wolves In The Walls by Neil Gaiman (a fiction picture book)**  . | | **There’s A Boy in the Girl’s Bathroom by Louis Sachar** | |
| **Maths** | **Place Value, addition and subtraction, multiplication and division, fractions** | | **Multiplication and division, fractions, decimals, perimeter and area, statistics** | | **Shapes, position and direction, decimals, negative numbers, converting units, measurement - volume** | |
| **Topic** | **Victorians: childhood, industrial revolution, inventions, disease** | | **Climate Change** | | **Ancient Egyptians** | |
| **Science** | **Sound – How we hear**  **Forces – Magnets, friction and air resistance** | | **Gravity and opposite forces, Earth and Space** | | **Changing Materials** | |
| **RE** | **Life as a journey: pilgrimages?**  **Christmas. How do our celebrations reflect the true meaning of Christmas?** | | **The Exodus**  **The Eucharist**  **Easter** | | **St Paul**  **People of Faith** | |
| **PE** | **Netball, Football, Gymnastics, Sports Hall Athletics** | | **Dance, Hockey, Orienteering, Tri Golf,**  **(Bikeability)** | | **Cricket, Tennis, (Swimming), Rounders, Athletics** | |
| **Art** | **Pop Art** | | **Animal Sculpture** | | **Express Yourself** | |
| **DT** | **Pencil Cases (textiles)** | | **Building Bridges (Architecture)** | | **Super Seasonal Sandwich Snacks (Nutrition)** | |
| **Computing** | **The Internet**  **Audio Production** | | **Repetition in Shapes**  **Data Logging** | | **Hoto editing**  **Repetition in games** | |
| **PSHE** | **Get Heart Smart**  **Don’t Forget to Let Love in** | | **Too Much Selfie Isn’t Healthy**  **Don’t Hold onto What’s Wrong** | | **Kids Safe**  **No Way Through Isn’t True** | |
| **Extra events** | **Mountain Festival – Kendal**  **Quarry Bank Mill (Victorians) Christmas Nativity** | | **Outdoor Activity Day**  **Easter Worship – Priory** | | **Year 5/6 Residential to Beamish**  **Leavers Service/Performance** | |